

# Back to School Newsletter

## 2017-18

### **Lewiston Consolidated School**

306 Tiger Avenue, Lewiston, NE 68380  
402.865.4675 – 402.865.4875 (fax)

### **IMPORTANT BACK TO SCHOOL DATES**

Monday, August 7 ..... Football & Volleyball practice starts  
Monday, August 14 ..... Teacher Meetings  
Tuesday, August 15 ..... Teacher Meetings  
Tuesday, August 15 ..... Open House for PK-12 – 5:00-7:00 p.m.  
Wednesday, August 16 ..... First Day of School - NO PK - **FULL DAY**  
Thursday, August 17 ..... Mandatory Gr. 7-12 Tech. Boot Camp TBD  
Monday, August 21 ..... First day for Pre-K students  
Wednesday, August 30 ..... Lifetouch Picture Day  
Monday, September 4 ..... NO SCHOOL - Labor Day  
Monday, September 18 ..... Red Cross Bloodmobile 2:30-7:00 p.m.  
Wednesday, October 11 .... Lifetouch Picture Retake Day

**Pre-K 3 and Pre-K 4 students  
do NOT have school on August 16, 17 & 18.  
First day of school for all Pre-K students is  
Monday, August 21.**

# LEWISTON CONSOLIDATED SCHOOLS 2017 - 2018 CALENDAR

## August, 2017

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	(14)	(15)	[16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Aug. 14-15 Teacher Inservice  
 Aug. 16 1st Day of School  
 Aug. 21 1st Day Pre-School

## January, 2018

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	(5)	6
7	8	9	10	11	12]	13
14	[15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Sept. 4 No School / Labor Day  
 Sept. 21 12:30 Dismissal / PT Conf. 3:00-8:00  
 Sept. 22 No School /Teacher In-Service 8:00-12:00

## September, 2017

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	(22)	23
24	25	26	27	28	29	30

Oct. 20 End 1st Quarter  
 Oct. 23 Start 2nd Quarter  
 Oct. 26 No School / Teacher In-Service 8:00-4:00  
 Oct. 27 No School  
 Nov. 22 No School / In-Service 8:00-12:00  
 Nov. 23-24 No School / Thanksgiving Vacation

## February, 2018

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	(19)	20	21	22	23	24
25	26	27	28			

## October, 2017

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20]	21
22	[23	24	25	(26)	27	28
29	30	31				

Dec. 25 - 31 No School / Winter Vacation  
 Jan. 1 - 5 No School / Winter Vacation  
 Jan. 5 / Teacher In-Service 8:00-4:00  
 Jan. 12 End 2nd Quarter / 1st Semester  
 Jan. 15 Start 3rd Quarter / 2nd Semester

## March, 2018

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	(7)	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23]	24
25	[26	27	28	29	30	31

Feb. 15 12:30 Dismissal / PT Conf. 3:00-8:00  
 Feb. 16 No School  
 Feb. 19 No School / Teacher In-Service 8:00-4:00

## November, 2017

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	(22)	23	24	25
26	27	28	29	30		

March  
 March 7 No School Teacher In-Service 8:00-12:00  
 March 8-9 No School / Spring Break  
 March 23 End 3rd Quarter  
 March 26 - Start 4th Quarter  
 March 30 - No School / Vacation

## April, 2018

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## December, 2017

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2 - No School / Vacation

## May, 2018

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23]	(24)	(25)	26
27	28	29	30	31		

May 10 Seniors Last Day  
 May 13 Graduation 2:00  
 May 23 End 4th Quarter / 2nd Semester  
 May 24 Teacher Workday  
 May 25 Teacher Checkout 8:00-12:00  
 May 24-31 Make Up Days As Necessary

	No School
	Early Dismissal
( )	Teacher In-Service
[	Start of Quarter
]	End of Quarter
	Graduation

	Student Days	Teacher Days
1st Quarter	45.5	48
2nd Quarter	45	47.5
3rd Quarter	44.5	47
4th Quarter	41	42.5
	176	185

# Superintendent's Message

Preparations for the new school year are moving full speed ahead and it's time once again to start making your back to school plans. This newsletter has all of the back to school information you need in preparation for another school year. Important dates you need to be aware of to start the new year includes football and volleyball practices starting on Monday, August 7, an Open House for PK to 12<sup>th</sup> grades on Tuesday, August 15, a mandatory parent and child (grades 7-12) technology boot camp on Thursday August 17 (time to be determined) and the first day of school (full day) Wednesday, August 16.

I'm excited to announce Ms. Adrian Bowen will be serving as the PK-12 Principal this year. Ms. Bowen started on July 1<sup>st</sup> and has been working with staff the past few weeks in preparation for the upcoming year. Ms. Bowen brings a wealth of knowledge and experience to the district and will do a wonderful job of providing educational leadership for the students and staff at Lewiston Consolidated Schools.

I'm also excited to announce the addition of a wonderful new group of support staff members for the upcoming school year. Lisa Cerveney will be serving as the front office secretary. Lisa lives in Beatrice and currently works as an office manager at the Beatrice Hospital. Lisa's husband, Brian, works for BNFS Railroad and they have twin boys Ethan and Tyson that attend Lewiston School and will be 3<sup>rd</sup> graders next year. New paraprofessionals include: Carla Tracy - Carla lives outside Virginia and her son Raustin attends Lewiston school and will be in 3<sup>rd</sup> grade next year. Mikayla Inderlied - Mikayla lives in Virginia and has two sons that attend Lewiston, Ethan will be in 1<sup>st</sup> grade and Grayson will be in PK 4. Allana Deane - Allana lives in Beatrice and is a 2007 graduate of Lewiston. Her son Kason attends Lewiston school and will be a Kindergartener next year. Tonya Eubanks - Tonya lives by Summerfield, KS and has two kids attending Lewiston, Anderson will be a 4<sup>th</sup> grader and Piper will be in PK4.

As in the past, we encourage all free and reduced lunch applications as we receive federal reimbursement for all free and reduced meals served to eligible individuals. Lunch prices for the 17-18 school year are \$2.35 for PK-6, \$2.85 for grades 7-12, and \$3.35 for adults. Breakfast prices are \$1.60 for PK-6, \$1.80 for grades 7-12, and \$1.85 for adults. Just a reminder that snack milk for the PK and Kindergarten students is NOT a part of the free and reduced lunch program so each of those children will be charged \$0.40 for snack milk each day. Please return your application for free and reduced lunch to the school as soon as possible. The policy remains that meals will need to be paid for in advance at the Principal's office. If you do not qualify for free lunches, it will be your responsibility to pay for your child's meals in advance. Students with no money in their lunch account will be required to bring their lunch. Again this year, admission to all home activities will be free for students attending Lewiston Consolidated Schools.

Also included in this newsletter is information regarding the school calendar, lunch menu, elementary supplies list and several required notices.

The purpose of this newsletter is to provide basic information for the Lewiston Consolidated School District that will keep all citizens informed on important school procedures, issues, and facts. This newsletter will be distributed to all patrons on the Lewiston Consolidated School mail routes. If you do not receive a newsletter and wish to do so, or know of anyone who would like to receive this newsletter, please notify the Superintendent's office at (402) 865-4675.

## ASBESTOS

The Asbestos Hazard Emergency Response act of 1986 (AHERA) was enacted by Congress to solve problems in schools associated with asbestos. We have our school inspected on a regular basis by a trained and certified inspector, who rates the conditions and any hazard conditions that he thinks might arise. Our school has all it's asbestos properly contained. We maintain records of our inspections and insure that no new asbestos is introduced into the school. We continue to insure that a healthy and safe school environment is maintained. Any inquiries may be directed to the Superintendent of Schools (402-865-4675).

## DISCRIMINATION

The Lewiston Schools does not discriminate on the basis of race, color, national origin, gender, marital status, disability, or age in admission or access to, or treatment of employment, in its programs and activities. We are an Equal Opportunity Employer. Mr. Rick Kentfield, School Superintendent, has been designated to handle any complaints, grievance procedures or the application of these policies of nondiscrimination. He may be reached at 402-865-4675. If parents, employees, and students don't feel their complaints regarding Title IX, Title VI, or Section 504 have been met with satisfactory resolution, they can appeal the grievance to the region Dept. of Education, Office for Civil Rights - 8930 Ward Parkway, Suite 2037, Kansas City, MO 64114, phone 816-268-0550.

## NOTICE CONCERNING STAFF QUALIFICATIONS

The No Child Left Behind Act of 2001 gives parents the right to get information about the professional qualifications of their child's classroom teacher. Upon request, Lewiston Consolidated Schools will provide the following information to parents:

- The status of the professional qualifications of the students' classroom teacher in regard to licensing criteria for the grade levels and subject areas taught, as well as the baccalaureate and advanced degrees held, and the field of certification.
- Information concerning where a teacher is teaching under emergency or provisional status through which state qualifications have been waived, and timely notice if their child has been taught for four or more consecutive weeks by a teacher who is not highly qualified.

## ADMISSION PRICES & SENIOR CITIZEN PASSES

Admission prices for home athletic contests will remain at \$5.00 for adults and \$4.00 for non-Lewiston students this year. All Lewiston students are admitted to all home regular season events for free. Senior citizens (60 or older who live in the Lewiston school district) qualify for a free pass. If you already have a senior citizen pass, it's still valid. If you don't have one, call the school office.

## BUS ROUTES

The school will contact households with route information the week prior to school starting. If you are new to our school and are not sure if you are on one of our bus routes, please call the school.

## EDUCATION

Handicapped children between birth and twenty-one years of age are eligible for special education services. In order to be eligible, the child must meet specific criteria for mental retardation, emotional disturbance, severe developmental delay, or be deaf, blind, or multiply handicapped. If you believe your child may qualify for this program, please contact the school administration so arrangements for diagnosis can be made. All these services are provided through the Lewiston Consolidated Schools.

## REQUIRED PHYSICALS

All athletes in grades 7-12 will need to have a school physical before participating. Required forms are available in the school office. All sports physicals need to be completed and returned to the school on or before the first day of practice. Also, if you have a 6th grader going into 7th grade, they will need to have a school physical taken. Also, any new kindergarten students or any students new to the state of Nebraska will need to provide us with a physical as well as with all current immunization records and a copy of your official birth certificate. If you have questions, please call the school at 402-865-4675.



**RED CROSS BLOOD DRIVE**  
**MONDAY, SEPTEMBER 18**  
**2:30-7:00 P.M.**  
**LEWISTON SCHOOL LUNCHROOM**



**American  
Red Cross**

*Together, we can save a life*

Please call 402-865-4675 to make an appointment.

*Amounts due for Breakfast, Lunch, and Snack Milk  
~ per student for 12 days ~*

Full Pay Breakfast – Pre-K to Grade 6 (\$1.60) ....	\$19.20
Full Pay Breakfast – Grades 7-12 (\$1.80) .....	\$21.60
Reduced Pay breakfast (\$.30) .....	\$ 3.60
Full Pay Lunch - Pre-K to Grade 6 (\$2.35) .....	\$28.20
Full Pay Lunch - Grades 7-12 (\$2.85).....	\$34.20
Reduced Pay Lunch - Pre-K to Gr. 12 (\$.40).....	\$4.80
Snack Milk	
-Pre-K & Kindergarten (9 days) (\$1.40).....	\$3.60

Please write the amount for each child on your check or envelope so their account can be credited appropriately.

## **Girl Scout Kickoff**

Girl Scout Brownies, girls in 2nd and 3rd grade. Ages 7-9. August 13th 3pm.

At Riverside Park in Beatrice. Kick off and meet and greet for parents and girls. Info about this year's events, meet the group leader ask questions etc.

# Open House

Tuesday, August 15  
5:00 – 7:00 p.m.



- Visit classrooms
- Tour building
- Complete free & reduced lunch apps
- Prepay lunches

## TECHNOLOGY BOOT CAMP



**Mandatory for Grades 7-12 Parent & Child**

on

Thursday, August 17 – Time TBD

**Complete laptop paperwork/pay fee (\$35 – grades 9-12)**

# Lewiston Consolidated School 2017-2018 Supply List

## Pre-K 3 and 4

- 1 large box of Kleenex
- 3 large containers Clorox wipes each semester
- 2 large packages of Wet Wipes/baby wipes
- 1 box of 24 count Crayola washable crayons
- 2 boxes of Crayola washable markers
- 12 glue sticks
- Full sized backpack
- P.E. shoes
- Change of clothes in a gallon ziploc bag
- Rest Time blanket (optional)
- **Pencil Box (PK 3 ONLY)**

Each child needs the following before entering  
Preschool:

1. Copy of birth certificate
2. Copy of immunizations
3. Pre-K information packet



## Kindergarten

Please make sure that this paperwork has been turned in:

1. Copy of birth certificate
  2. Copy immunization record
  3. Physical exam
  4. Eye exam
- Pencil box - large
  - 2 boxes - 24 count crayons - 2nd box for 2nd semester
  - 2 boxes - 12 count colored pencils - 2nd box for 2nd semester
  - 12 - #2 pencils-no plastic coating
  - Erasers, pencil top & large
  - Small bottle of white glue
  - Scissors - round tip
  - 1 - 1" three-ring binder
  - Water bottle - dishwasher safe - marked with child's name
  - P.E. shoes - marked with child's name
  - Full size backpack -no wheels
  - 3 large boxes Kleenex
  - 3 large containers Clorox wipes
  - 2 large containers wet wipes

## First Grade

- Pencil bag
- Pencils - bring throughout the year
- 12 glue sticks
- Scissors
- Erasers
- 8 dry erase markers (any color)
- 2 boxes crayons (any size) - 2nd box used 2nd semester
- 3 boxes Kleenex
- 1 large container Clorox wipes
- 2 boxes of quart size ziplock bags
- 2 folders with pockets
- P.E. shoes
- Book bag
- Old sock

## Second Grade

- Crayons (small size)
- #2 pencils – please bring throughout the year – no plastic coated
- Erasers
- Pencil pouch – no boxes
- Backpack or bag
- P.E. shoes
- 12 glue sticks
- Scissors
- 3 pocket folders
- 2 Highlighters
- Old sock
- 1 large Clorox Wipes
- 3 boxes Kleenex
- 4 dry erase markers

## Third Grade

- Colored pencils
  - 24 count crayons–no larger
  - Lots of #2 wood pencils (no mechanical pencils)
  - Erasers
  - Scissors
  - 12" standard & metric ruler
  - 4 highlighter pens
  - Pencil bag
  - Book bag
  - P.E. shoes
  - 3 large boxes Kleenex
  - 2 large Clorox wipes
  - 1 - 1" three-ring binder
  - 3 wide-ruled notebooks
  - 3 folders with pockets
  - 2 bottles white school glue
- No Trapper Keeper Holders

## 4<sup>th</sup> Grade

- Lots of #2 pencils (NO MECHANICAL)
- Erasers/pencil top erasers
- Pencil case
- 1 - 2" binder
- 4 pocket folders
- 5-6 notebooks (college or wide ruled)
- (2) boxes Kleenex
- Ruler
- Markers, coloring pencils, crayons (all optional)
- Assignment books will be provided
- PE shoes

## 5<sup>th</sup> Grade and 6<sup>th</sup> Grade

- Lots of #2 pencils (NO MECHANICAL)
- Erasers/pencil top erasers
- Pencil case
- 1 - 1" binder
- 5 pocket folders
- 5-6 notebooks (college or wide ruled)
- 3 boxes Kleenex
- Assignment books will be provided
- **P.E. Items Needed:** gym bag, P.E. shoes, P.E. clothes, towel & shower supplies (body wash/shampoo), comb, brush, deodorant

## Child Find

All children with disabilities residing in the district, including children with disabilities attending non-public schools, regarding of the severity of their disabilities, and who are in need of special education and related services, are identified, located, and evaluated and a practical method is developed and implemented to determine which children with disabilities are currently receiving needed special education and related services. 92NAC 51-006.01.

1. All children with disabilities, including children with disabilities attending nonpublic schools, regardless of the severity of their disabilities, and who are in need of special education and related services, are identified, located and evaluated and a practical method is developed and implemented to determine which children with disabilities are currently receiving needed special education and related services. For infants and toddlers, districts shall demonstrate targeted efforts to meet the needs of children from historically underserved populations, particularly minority, low-income, inner city and rural populations.
  - a. The Child Find requirements apply to highly mobile children with disabilities (such as migrant and homeless children); and
  - b. A child who is suspected of being a child with a disability and in need of special education; even though they are advancing from grade to grade.

**METHODS:** Efforts to locate and evaluate resident children and students with disabilities who will benefit from special education and related services will be conducted on an ongoing basis in the following ways.

- a. The district as required will conduct health and general education screenings by Nebraska state statutes and Nebraska Department of Education and Nebraska Department of Health and Human Services regulations.
- b. Child find plans will be developed and records maintained to document all such activities of the district and to evaluate their effectiveness. Such records will include a copy of all public announcements. Persons making referrals will be asked where they acquired the information that led them to the school district.
- c. The district will accept referrals for evaluation directly from parents other agencies or school personnel for children below age five who may benefit from the provision of special education services. The district will conduct periodic screening activities to locate children with disabilities.



Lewiston Consolidated School  
306 Tiger Avenue  
Lewiston, NE 68380  
402-865-4675

August 2017

Dear Parent/Guardian:

Children need healthy meals to learn. Lewiston Consolidated School offers healthy meals every school day. Breakfast for **grades PK-6 costs \$1.60** and for **grades 7-12 costs \$1.80**; lunch for **grades PK-6 costs \$2.35** and for **grades 7-12 costs \$2.85**. **Your children may qualify for free or reduced price meals.** Reduced price is **\$0.30** for breakfast and **\$0.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 27** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **[school, homeless liaison or migrant coordinator]**.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Lewiston Consolidated School, 306 Tiger Avenue, Lewiston, NE 68380; 402-865-4675.**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Lewiston Consolidated School, 306 Tiger Avenue, Lewiston, NE 68380; 402-865-4675** immediately.

5. CAN I APPLY ONLINE? At this time, you are unable to apply online.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Mr. Rick Kentfield, 306 Tiger Avenue, Lewiston, NE 68380, 402-865-4675.**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Lewiston Consolidated School, 306 Tiger Avenue, Lewiston, NE 68380; 402-865-4675 to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call 402-865-4675.

Sincerely,

*Mr. Rick Kentfield*

Mr. Rick Kentfield, Superintendent

**REMINDER:**

A new application **MUST** be filled out and submitted every year or your children will lose their free and reduced lunch benefits!!

## Instructions for Completing the Free & Reduced Price School Meals Family Application

**For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1:** List each child's name, the school they attend and their grade.  
**Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals.

**For households with FOSTER CHILDREN, follow these instructions:**

### **If all children in the household are foster children:**

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.  
**Part 2:** Skip this part.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals.

### **If some of the children in the household are foster children:**

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.  
**Part 2:** If the household does not have a Master Case Number, skip this part.  
**Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals.

**For ALL other households, follow these instructions:**

**Part 1:** List all children, the school they attend and their grade.

**Part 2:** If the household does not have a Master Case Number, skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals.

**Return Completed Application to:** (Insert School name, mailing address here)

**Part 1: Children in School**

List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)	Check box below if a foster child	Name of School Child Attends	Grade
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:   
 (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often.**

<b>1. Household Members</b> List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering “0” or leaving the income field blank certifies no income to report. A foster child’s <b>personal</b> use income must be listed.	<b>2. Gross Income (before taxes) and How Often it was Received</b>					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: \_\_\_\_\_ (Children and Adults)  
 Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – \_\_\_\_ Check if no SSN

**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

*“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws.”*

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address (if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Part 5: Children’s Ethnic and Racial Identities – Optional**

**Check one Ethnic Identity:** – and – **Check one or more Racial Identities:**

Hispanic or Latino                       Asian                       Black or African American                       Native Hawaiian or other Pacific Islander  
 Not Hispanic or Latino                       White                       American Indian or Alaskan Native

**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:                      Weekly X 52;                      Every 2 weeks X 26;                      Twice a month X 24;                      Monthly X 12

Total Household Size: \_\_\_\_\_

Total Income: \_\_\_\_\_ per \_\_\_\_\_

Year     Month     2 X Mo     Every 2 Wks     Week

Free                       Reduced                       Denied  
      Income                      Reason for denial:  
      Categorically eligible:                       Income too high  
              SNAP/TANF/FDPIR                       Incomplete application  
              Foster Child

Signature of Determining Official: \_\_\_\_\_ Date Approved: \_\_\_\_\_

<b>FOR THE VERIFICATION PROCESS ONLY:</b>		Date Withdrawn From School:
Signature of Confirming Official: _____	Date Confirmed: _____	
Signature of Verifying Official: _____	Date Verified: _____	

**Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.**

<b>FEDERAL INCOME CHART</b> for School Year 2017-18					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	22,311	1,860	930	859	430
2	30,044	2,504	1,252	1,156	578
3	37,777	3,149	1,575	1,453	727
4	45,510	3,793	1,897	1,751	876
5	53,243	4,437	2,219	2,048	1,024
6	60,976	5,082	2,541	2,346	1,173
7	68,709	5,726	2,863	2,643	1,322
8	76,442	6,371	3,186	2,941	1,471
Each additional person:	7,733	645	323	298	149

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2016 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line **7** cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **22** (total income) and line **37** (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2016 U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss)	_____
Line 13, Capital Gain (or loss)	_____
Line 14, Other Gains (or losses)	_____
Line 17, Rental Real Estate, etc.	_____
Line 18, Farm Income (or loss)	_____

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.



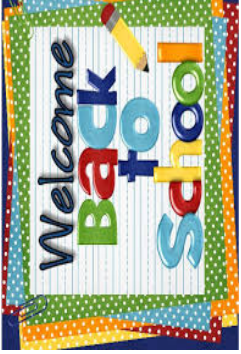

Total of above lines: \_\_\_\_\_ **equals annual self-employed income\***

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.**

\* This figure can be reported on the application under "Earnings from Work."

# LEWISTON CONSOLIDATED SCHOOLS

August 2017

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1 	2	3	4
7	8	9	10	11
14 	15 	16 HOT DOG IN WG BUN DORITOS BABY CARROTS VEGETABLES/ FRUIT	17 HAMBURGER IN WG BUN SALAD MIX VEGETABLES/FRUIT	18 CHICKEN SANDWICH BAKED FRIES VEGETABLES/FRUIT COOKIE
21 HAM SANDWICH SUN CHIPS CHEESE STICK VEGETABLES/FRUIT COOKIE	22 CHICKEN NUGGETS POTATOES/GRAVY VEGETABLES/FRUIT MUFFIN	23 CORN DOGS MAC/CHEESE BAKED BEANS VEGETABLES/FRUIT	24 TURKEY WRAP DORITOS VEGETABLES/FRUIT PINK FLUFFY STUFF	25 PIZZA PASTA SALAD VEGETABLES/FRUIT
28 BREADED PORK PATTY SCALLOPED POTATOES BREAD/BUTTER FRUIT	29 CHICKEN NACHOS BLACK BEANS VEGETABLES/FRUIT MINI DONUTS	30 LASAGNA ROLLUP ROASTED VEGGIES GARLIC BREAD STICKS FRUIT	31 BURRITO SALAD MIX VEGETABLES/FRUIT NO BAKE COOKIE	

## BREAKFAST

MONDAY-FRIDAY  
CHOICE OF CEREALS, JUICES, YOGURT, FRUIT, AND HOT BREAKFAST ITEM

\*\*Milk served with all meals

\*\*Menus subject to change



# 2017 SOUTHERN / LEWISTON FOOTBALL SCHEDULES

## Varsity Football Schedule

Day	Date	Opponent	Location	Time
Friday	August 25, 2017	Falls City	Falls City	7:00 PM
Friday	September 1, 2017	Auburn	Auburn	7:00 PM
Friday	September 8, 2017	Freeman	Southern	7:00 PM
Friday	September 15, 2017	Johnson County Central	Southern	7:00 PM
Friday	September 22, 2017	Raymond Central	Raymond Central	7:00 PM
Friday	September 29, 2017	Milford / Dorchester	Southern	7:00 PM
Friday	October 6, 2017	Fairbury	Fairbury	7:00 PM
Friday	October 13, 2017	Ashland/Greenwood	Southern	7:00 PM
Friday	October 20, 2017	Lincoln Christian	Lincoln	7:00 PM
Friday	October 27, 2017	NSAA Playoffs 1st Round	TBD	3:00 PM
Friday	November 3, 2017	NSAA Quarterfinal Round	TBD	
Friday	November 10, 2017	NSAA Semifinal Round	TBD	
Tuesday	November 21, 2017	NSAA C-1 Finals	Lincoln	

## Junior Varsity Football Schedule

Day	Date	Opponent	Location	Time
Monday	August 28, 2017	Fairbury	Southern	6:00 PM
Monday	September 18, 2017	Wilber-Clatonia	Southern	6:30 PM
Monday	September 25, 2017	Falls City	Falls City	6:00 PM
Monday	October 2, 2017	Freeman	Freeman	6:30 PM
Monday	October 9, 2017	Auburn	Auburn	6:00 PM

## Junior High Football Schedule

Day	Date	Opponent	Location	Time
Tuesday	September 5, 2017	Palmyra	Southern	5:00 PM
Monday	September 11, 2017	Tri-County	Tri-County	4:30 PM
Tuesday	September 19, 2017	Fairbury	Fairbury	4:30 PM
Monday	September 25, 2017	Auburn	Auburn	4:30 PM
Monday	October 2, 2017	Freeman	Freeman	4:30 PM
Monday	October 9, 2017	JCC	Southern	4:30 PM

# 2017 LEWISTON VOLLEYBALL SCHEDULES

Varsity and Junior Varsity		Opponent	Location	Teams	Time
Day	Date				
Thursday	August 31	<b>Triangular</b> / Southern and Parkview	Lewiston	Varsity	5:00 PM
Tuesday	Sept 5	<b>Triangular</b> / Cornerstone Christian and Tri County	Cornerstone	Varsity	5:00 PM
Thursday	Sept 7	Diller-Odell	Diller-Odell	JV and Varsity	6:00 PM
Saturday	Sept 9	HTRS Tournament	Humboldt	Varsity	8:00 AM
Mon-Thurs	Sept 11-14	MUDECAS Tournament	Beatrice	Varsity	TBA
Saturday	Sept 16	Lewiston Tournament	Lewiston	Junior Varsity	8:00 AM
Tuesday	Sept 19	Johnson-Brock	Lewiston	JV and Varsity	6:00 PM
Monday	Sept 25	<b>Triangular</b> / Sterling and JCC	JCC	Junior Varsity	5:30 PM
Tuesday	Sept 26	Parkview Christian	Lewiston	JV and Varsity	6:00 PM
Thursday	Sept 28	FCSH	Falls City	JV and Varsity	5:30 PM
Tuesday	Oct 3	<b>Triangular</b> / Sterling and CVA	Sterling	Varsity	5:00 PM
Tuesday	Oct 10	<b>Triangular</b> / Lourdes and Pawnee City	Lourdes	Varsity	5:00 PM
Mon-Fri	Oct 16-20	Pioneer Conference Tournament	Diller-Odell & Southern	Varsity	TBA
Saturday	Oct 21	Sterling JV Tournament	Sterling	Junior Varsity	9:00 AM
Monday	Oct 23	<b>Triangular</b> / PC and Friend	Lewiston	Varsity	4:30 PM
Thursday	Oct 26	<b>Triangular</b> / Weeping Water and HTRS	Weeping Water	Varsity	5:00 PM
Mon-Tues	Oct 30-Oct 31	Sub-Districts	TBD	Varsity	TBA
Thursday	Nov 2	District Final	TBD	Varsity	TBA
Thurs-Sat	Nov 9-11	State Tournament	Lincoln	Varsity	TBA
<b>Junior High</b>					
<b>Day</b>	<b>Date</b>	<b>Opponent</b>	<b>Location</b>	<b>Teams</b>	<b>Time</b>
Mon	Sept 11	Lourdes	Lewiston	JH	4:00 PM
Wed	Sept 20	Pawnee City	Lewiston	JH	3:00 PM

## August 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b> --First FB & VB practice -- Pawnee County Fair	<b>8</b> -- Pawnee County Fair	<b>9</b> -- Pawnee County Fair	<b>10</b> -- Pawnee County Fair	<b>11</b> -- Pawnee County Fair	<b>12</b> --Pawnee County Fair
<b>13</b>	<b>14</b> --Teacher In-Service	<b>15</b> --Teacher In-Service --Open House for PK-12 5-7 pm	<b>16</b> --1st Day of School – FULL DAY – NO PK	<b>17</b> --Mandatory grades 7-12 Parent & Child Technology Boot Camp Time TBD	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> --1st Day Pre-School	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> -- V FB at Falls City 7pm	<b>26</b> -- State FFA Dairy Judging Contest/Evaluation Contest/Dairy Foods Contest at NE State Fair in Grand Island TBA
<b>27</b>	<b>28</b> -- JV FB vs Fairbury at Wymore 7pm	<b>29</b>	<b>30</b> --Lifetouch Picture Day 8 am	<b>31</b> -- V VB Triangular w/ Southern & Parkview at Lewiston 5pm	<b>Notes:</b>	



## HEALTH REMINDERS

Dear Parents:

Now is a great time to verify that your child's immunizations are current. Each child in grades PK through 12<sup>th</sup> grade should have their required immunizations. If you have questions whether or not your child is current, please contact your doctor.

**Specifically, please confirm that your child has:**

- 1. two (2) varicella or chickenpox**
- 2. three (3) DTaP (one after the 4<sup>th</sup> birthday)**

**Sixth graders going into seventh grade –**

- 1. Must receive a Tdap vaccination (must contain Pertussis booster)**
- 2. Must have either a sports physical (if playing any school sport) or a regular doctor's physical before starting school next fall**

**ALL students participating in athletics MUST HAVE a completed NSAA physical form on file in the office before participating. Forms are available in the office!**

After receiving any vaccination or physical, please provide the school with a copy of your records.

# Lewiston PTO 2017 T-Shirt Order Form

Dear Parents and Patrons:

**First-time** preschoolers or any **first-year elementary ONLY** students will be receiving a FREE t-shirt from Lewiston PTO. The t-shirts are maroon with white print. These shirts are usually what are worn when classes go on field trips so that the child can be quickly identified as a Lewiston student by their maroon shirt.

If you wish to order t-shirts, they will be \$7.50 each. The X-large shirts will be \$8.75 and the 2XL will be \$9.00.

All orders need to be returned to the school by Friday, August 18. **Payment for t-shirts must accompany your order. Make checks payable to "Lewiston PTO".**

We will only be placing one order. If you have any questions, please call Lewiston School at 402-865-4675.



**\*\*For all new students only:** Please include your t-shirts on this order form with your correct size and include name and grade where indicated. Do not send any payment for these shirts.\*\*

Deliver to: \_\_\_\_\_ Grade: \_\_\_\_\_ Adult Phone #: \_\_\_\_\_

	Shirt Size	Quantity		Cost	Total	new or first-time student names and grade level
Youth Sizes:	x-small (2-4)	_____	x	\$7.50	_____	_____
	Small (6-8)	_____	x	\$7.50	_____	_____
	Medium (10-12)	_____	x	\$7.50	_____	_____
	Large (14-16)	_____	x	\$7.50	_____	_____
Adult Sizes:	Small	_____	x	\$7.50	_____	_____
	Medium	_____	x	\$7.50	_____	_____
	Large	_____	x	\$7.50	_____	_____
	X-Large	_____	x	\$8.75	_____	_____
	2 XL	_____	x	\$9.00	_____	_____

LEWISTON CONSOLIDATED SCHOOL  
County of Pawnee School District #69  
306 Tiger Avenue  
Lewiston, NE 68380  
402-865-4675

NON-PROFIT ORG  
US POSTAGE  
**PAID**  
BEATRICE, NE  
PERMIT 11



# Open House

## Tuesday, August 15

### 5:00 – 7:00 p.m.

- 
- Visit classrooms
  - Tour building
  - Complete free & reduced lunch apps
  - Prepay lunches