

BACK TO SCHOOL NEWSLETTER
LEWISTON CONSOLIDATED SCHOOL
306 Tiger Avenue
Lewiston, NE. 68380
402-865-4675
402-865-4875 (fax)

IMPORTANT BACK TO SCHOOL DATES

Monday Aug. 10 - FB VB practice
Monday Aug. 10 - Teacher meetings
Tuesday Aug. 11 - Teacher meetings
Wednesday Aug. 12 - Teacher meetings
Thurs. Aug. 13 - First Day -FULL DAY
Thursday Aug. 20 - Pre-K First Day
Monday Sept. 7 - NO SCHOOL Labor Day
Wednesday Sept. 9 - Lifetouch Picture Day
Monday Oct. 26 - Lifetouch Picture Retake Day

Superintendent's Message

Preparations for the new school year are moving full speed ahead and once again, it's time to start making your back to school plans. This newsletter has all of the back to school information you need in preparation for another school year. Important dates to start the new year include football and volleyball practice starting Monday, August 10th and the first day of school Monday, August 13th. Due to the impact of COVID-19, parents are encouraged to read the district's reopening plan which is posted on the district's web page at lewistonconsolidated.org. The plan identifies several new protocols to ensure student and staff safety during the national pandemic.

We are happy to announce that Mr. Thad Loomis will be teaching 7-12 Language Arts. Mr. Loomis grew up in Broken Bow, NE, where he graduated in 1994. Mr. Loomis attended the University of Nebraska-Lincoln where he graduated in 1999 with a BA in English and a minor in History. Mr. Loomis attended UNL Graduate School from 2007-2013 and is currently attending the Transitional Certification Program at UNK. Mr. Loomis has lived in Beatrice since 2002 and has 6 kids, Dawson, Jordan, Haley, McKenna, Miley, and Zander, ages 16 to 6. Mr. Loomis loves playing basketball, going to his kids' events and spending time with family and friends.

We are also excited to announce that Joe Cox is the new Director of Buildings and Grounds. Joe spent 32 years working in the casino gaming industry and the last two years working for the Lincoln Post Office. Joe currently resides in Sterling, has 4 adult children and 3 grandchildren. Joe enjoys fishing, hunting, and spending time with family.

As in the past, we encourage all free and reduced lunch applications as we receive federal reimbursement for all free and reduced meals served to eligible individuals. Lunch prices for the 20-21 school year are \$2.45 for elementary, \$2.95 for grades 7-12, and \$3.65 for adults. Breakfast prices are \$1.70 for elementary, \$1.90 for grades 7-12, and \$2.25 for adults.

Please return your application for free and reduced lunch to the school as soon as possible. The policy remains that meals will need to be paid for in advance at the Principal's office. If you do not qualify for free lunches, it will be your responsibility to pay for your child's meals in advance. Students with no money in their lunch account will be required to bring their lunch. New this year, admission to all home activities will be free for students attending Lewiston Consolidated Schools and their parents.

The purpose of this newsletter is to provide basic information for the Lewiston Consolidated School District that will keep all citizens informed on important school procedures, issues, and facts. This newsletter will be distributed to all patrons on the Lewiston Consolidated School mail routes. If you do not receive a newsletter and wish to do so, or know of anyone who would like to receive this newsletter, please notify the Superintendent's office at (402) 865-4675.



Welcome to the 2020-2021 school year! This spring and summer has certainly been one for the books. First and foremost, I would like to thank all the parents and patrons of our district for the way everyone handled the closure. I appreciate the patience that everyone has shown. We certainly hope that we can continue to provide an education in the brick and mortar building the full school year. We ask that everyone help us with our health recommendations, as these are put into place so we can continue to come into the school building to have in-person learning.

Below I have listed a few ideas that parents might want to talk to their children about since coming back to school will feel and be different than any other year they've returned.

Encourage: Encourage your child(ren) to wear masks when asked at school (this will be when social distancing isn't possible).

Good Hygiene: Make sure they know why good hygiene during this time is so important. I'm sure many parents have used this summer as a training time for proper handwashing.

Set a Good Example: Children tend to mimic and take on the attitude of the adults they are around (parents, teachers, grandparents, other family members, friends). If parents, teachers, staff, and other adults they are around model good Covid-19 safety procedures, then children will be more apt to be positive about the situation.

Supplies/Materials: Please make sure all supplies and materials are clearly marked with your child's name. This will ensure that these supplies won't be shared.

Talk to them: This is a complicated time as much for your child as it is for you. Take the time to speak with your little one so you can probe their understanding of the pandemic, address any concerns and help set new expectations. Older students with more independence can be empowered to think about strategies they'll use to follow the guidelines and encourage their peers to do so as well.

Daily Routines: Routines have probably gotten put aside during these last 5 months. Now would be the time to start a bedtime and morning routine. There are many good checklists found online that can be used as evening and morning routines are re-established.

Finally, this is an unprecedented time for all of us. We are navigating through uncharted waters that we have never seen before. We ask that you keep communication open between home and school. Please do not hesitate to call your child's teacher or myself if you have any concerns or questions. We have put a plan in place for the safety and well-being of all students and staff. Things will be a little different, but with your support and understanding, hopefully we can get this year off to a good start and continue to provide education in a face-to-face manner.

Enjoy the rest of your summer and I look forward to seeing everyone back on August 13th.

Mrs. Smith

Lewiston Consolidated School

July 13, 2020

Dear Parent/Guardian:

Children need healthy meals to learn. **Lewiston Consolidated School** offers healthy meals every school day. Breakfast costs PK-6 \$1.70 7-12 \$1.90; lunch costs PK-6 \$2.45 7-12 \$2.95. **Your children may qualify for free or reduced-price meals.** Reduced price is **.30** for breakfast and **.40** for lunch. If your child(ren) qualified for free or reduced-price meals at the end of last school year, you must submit a new application by **September 24, 2020** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced-price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED-PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced-price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Caroline Hunzeker 402-865-4675 or crowland@lewistonschool.net**.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to **Caroline Hunzeker 402-865-4675 306 Tiger Avenue Lewiston NE 68380**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Caroline Hunzeker 402-865-4675 or email crowland@lewistonschool.net** immediately.

5. CAN I APPLY ONLINE? You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application. Visit **[website]** to begin

or to learn more about the online application process. Contact **[name, address, phone number, e-mail]** if you have any questions about the online application.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced-price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Rick Kentfield 306 Tiger Avenue Lewiston, NE 68380 or call 402-865-4675.**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application. Contact **Caroline Hunzeker 402-865-4675 or email crowland@lewistonschool.net** to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call **402-865-4675**.

Sincerely,

Rick Kentfield

Instructions for Completing the Free & Reduced-Price School Meals Family Application

For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1:** List each child's name, the school they attend and their grade.
- Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
- Part 3:** Skip this part.
- Part 4:** Complete this part. An adult must sign the form.
- Part 5:** This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

For households with FOSTER, HOMELESS, MIGRANT or RUNAWAY CHILDREN, follow these instructions:

If all children in the household are foster children:

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
- Part 2:** Skip this part.
- Part 3:** Skip this part.
- Part 4:** Complete this part. An adult must sign the form.
- Part 5:** This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

If some of the children in the household are foster children or are homeless, migrant or runaway children:

- Part 1:** List all children, the school they attend and their grade. Check the appropriate box.
- Part 2:** If the household does not have a Master Case Number, skip this part.
- Part 3:** Follow these instructions to report total household income from last month.

Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

Pensions/Retirement/All Other Income includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

Household Size: Enter the total number of people in your household.

Social Security Number: The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

Please note: Children who meet the definition of homeless, migrant or runaway, are eligible for free meals. However, the school district must have documentation on file from a migrant coordinator, homeless/runaway liaison or the district's Direct Certification list to approve the child for free meals.

For ALL other households, follow these instructions:

Part 1: List all children, the school they attend and their grade.

Part 2: If the household does not have a Master Case Number, skip this part.

Part 3: Follow these instructions to report total household income from last month.

Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
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- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

Household Size: Enter the total number of people in your household.

Social Security Number: The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2019 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture fewer operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the category labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

Important Reminders:

Line **1** cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **6** (Total income) and line **7** (Adjusted gross income) cannot be used for the purpose of applying for free and reduced-price meals.

The line items below are used to determine allowable self-employment income. Refer to the **2019 U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1** - under Additional Income.

Line 12, Business
Income (or loss) —
Line 13, Capital Gain
(or loss) —
Line 14, Other Gains
(or losses) —
Line 17, Rental Real
Estate, etc. —
Line 18, Farm Income
(or loss) (or
loss) —

NOTE: If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: **equals annual self-employed income***

* Report this figure on the meal application in the category labeled "All Other Income".

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.

Return Completed Application to: Lewiston Consolidated School 306 Tiger Av. Lewiston NE 68380

Part 1: Children in School

List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply: Homeless, Foster Migrant, Child Runaway
			<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/> <input type="checkbox"/>

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or

FDPIR:

(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering “0” or leaving the income field blank certifies no income to report. A foster child’s personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults)	_____	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – ____	Check if no SSN <input type="checkbox"/>
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Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws.”

Sign here:	Print name:	Date:
Street Address (if available):	Zip:	Daytime Phone:

Part 5: Children’s Ethnic and Racial Identities – Optional

Check one Ethnic Identity: – and – Check one or more Racial Identities:	
<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> Asian American <input type="checkbox"/> American Indian or other Pacific Islander <input type="checkbox"/> White Alaskan Native

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion: _____ Total Household Size: _____ Total Income: _____ per <input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2XMo <input type="checkbox"/> Every2Wks <input type="checkbox"/> Week	Weekly X 52;	Every 2 weeks X 26;	Twice a month X 24;	Monthly X 12
		<input type="checkbox"/> Free <input type="checkbox"/> Income <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDPIR <input type="checkbox"/> Foster Child <input type="checkbox"/> Homeless/Migrant/Runaway: (Official Documentation Required at School)	<input type="checkbox"/> Reduced <input type="checkbox"/> Denied Reason for denial: <input type="checkbox"/> Income too high <input type="checkbox"/> Incomplete application	
Signature of Determining Official: _____		Date Approved: _____		
FOR THE VERIFICATION PROCESS ONLY:				
Signature of Confirming Official: _____		Date Confirmed: _____		Date Withdrawn From School:
Signature of Verifying Official: _____		Date Verified: _____		

Return Completed Application to: Lewiston Consolidated School 306 Tiger Av. Lewiston NE 68380			
Part 1: Children in School			
List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply: Homeless, Foster Migrant, Child Runaway
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits			
Enter MASTER CASE NUMBER if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4			
Part 3: Total Household Gross Income – You must tell us how much and how often.			
1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received		
	Earnings from Work before deductions	Public Assistance, Child Support, Alimony	Pensions, Retirement and All Other Income

	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults)	_____	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____	Check if no SSN <input type="checkbox"/>
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Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws.”

Sign here:	Print name:	Date:
Street Address (if available):	Zip:	Daytime Phone:

Part 5: Children’s Ethnic and Racial Identities – Optional

Check one Ethnic Identity: **– and –** **Check one or more Racial Identities:**

<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> White	<input type="checkbox"/> American Indian or Alaskan Native	

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion:	Weekly X 52;	Every 2 weeks X 26;	Twice a month X 24;	Monthly X 12
Total Household Size: _____	<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Denied <input type="checkbox"/> Income <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDPIR <input type="checkbox"/> Foster Child <input type="checkbox"/> Homeless/. Migrant/Runaway: (Official Documentation Required at School)		Reason for denial: <input type="checkbox"/> Income too high <input type="checkbox"/> Incomplete application	
Total Income: _____ per _____ <input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 x Mo <input type="checkbox"/> Every 2 Wks. <input type="checkbox"/> Week	Signature of Determining Official: _____			
				Date Approved: _____

FOR THE VERIFICATION PROCESS ONLY:			Date Withdrawn From School:
Signature of Confirming Official: _____	Date: _____		
Signature of Verifying Official: _____	Date: _____		

Lewiston Consolidated Schools
School Board Meeting Minutes
July 13, 2020

A regular meeting of the Lewiston School Board District 69 was held on Monday, July 13th, at 7:00 p.m. This meeting was open to the public and preceded in notice as required by law. The meeting was called to order by President Aaron Rule and he verbally acknowledged the Open Meetings Law poster and that the meeting was electronically recorded. Roll call found the following members to be present: Husa, Janssen, Rule, Schuster, and Sisco. Excused Absence: Searcey. Also, present: Rick Kentfield, Juli Smith, and several visitors.

The agenda was reviewed. Moved by Janssen and seconded by Schuster “to approve the agenda as presented.” Those voting in favor of said motion: Janssen, Rule, Schuster, Sisco, and Husa. Those opposed: none. Motion carried, 5-0.

Visitors were welcomed. There were no visitor comments.

Moved by Schuster and seconded by Husa “to approve the June 15th, 2020 meeting minutes as presented.” Those voting in favor of said motion: Rule, Schuster, Sisco, Husa, and Janssen. Those opposed: none. Motion carried, 5-0.

The treasurer’s report was presented by Steve Janssen, and Rick Kentfield presented the monthly claims, payroll, and transfers. Discussion was held. Moved by Janssen and seconded by Husa “to approve the July treasurer’s report, July payroll and claims as presented in the amount of \$256,334.76.” Those voting in favor of said motion: Schuster, Sisco, Husa, Janssen, and Rule. Those opposed: none. Motion carried, 5-0.

Piper Jaffay representative Jay Spearman presented options available to Nebraska school districts for the financing of constriction projects.

Linda Searcey joined the meeting at 7:45 P.M.

Rick Kentfield, Superintendent, presented timelines and process for creating the district’s plan for re-opening school in August.

Moved by Searcey and seconded by Schuster “to approve the 2020-2021 Student Handbook as presented with noted changes and corrections.” Those voting in favor of said motion: Searcey, Sisco, Husa, Janssen, Rule, and Schuster. Those opposed: none. Motion carried, 6-0.

Moved by Schuster and seconded by Husa “to approve the 2020-2021 Fee Schedule as presented with the addition of allowing the parents of enrolled PK-12 students at Lewiston free admission to home athletic events.” Those voting in favor of said motion: Sisco, Husa, Janssen, Rule, Schuster and Searcey. Those opposed: none. Motion carried, 6-0.

Moved by Schuster and seconded by Husa, “to appoint Rick Kentfield, Superintendent of Schools, as the district representative for all state and federal programs including Title I and also as board secretary for the 2020-2021 school year.” Those voting in favor of said motion: Husa, Janssen, Rule, Schuster, Searcey, and Sisco. Those opposed: none. Motion carried, 6-0.

Moved by Searcey and seconded by Husa, “to appoint Juli Smith, Principal, as Tech Prep Advisory Representative, Drug & Alcohol Advisory Representative, Multicultural Liaison, and the district’s Homeless Liaison”. Those voting in favor of said motion: Janssen, Rule, Schuster, Searcey, Sisco, and Husa. Those opposed: none. Motion carried, 6-0.

Moved by Husa and seconded by Schuster “to approve the 2020-2021 Preschool calendar as presented.” Those voting in favor of said motion: Rule, Schuster, Searcey, Sisco, Husa, and Janssen. Those opposed: none. Motion carried, 6-0

Rick Kentfield, Superintendent, updated the board on facility projects. Moved by Searcey and seconded by Janssen “to approve the Farmers’ Cooperative propane contracts as presented in the amount of \$7,650 and \$3,270.” Those voting in favor of said motion: Schuster, Searcey, Sisco, Husa, Janssen, and Rule. Those opposed: none. Motion carried, 6-0

Rick Kentfield, Superintendent, updated the board on summer projects. No action was taken.

Moved by Janssen and seconded by Husa “to approve the new K-6 Math Curriculum and Geometry Curriculum proposal from Houghton Mifflin Harcourt in the amount of \$29,258.07.” Those voting in favor of said motion: Searcey, Sisco, Husa, Janssen, Rule, and Schuster. Those opposed: none. Motion carried, 6-0

Moved by Schuster and seconded by Searcey “to approve the NRCSA 20-21 Membership fee in the amount of \$850.” Those voting in favor of said motion: Sisco, Husa, Janssen, Rule, Schuster, and Searcey. Those opposed: none. Motion carried, 6-0

Complied results of the electronic Superintendent’s evaluation were distributed to Mr. Kentfield and each board member. Review and discussion will be held at the August board meeting.

Moved by Searcey and seconded by Janssen “to approve Marty Tuttle’s Cleaning Services Contract for the 20-21 school year in the amount of \$49,000. Those voting in favor of said motion: Husa, Janssen, Rule, Schuster, Searcey, and Sisco. Those opposed: none. Motion carried, 6-0

Mrs. Smith, Principal, reported on several new programming initiatives for the 20-21 school year.

Rick Kentfield, Superintendent, shared information about prom, the language arts position, re-opening plans, and reviewed the district reserves. A Special Meeting of the Board of Education was scheduled for Tuesday, July 28, at 7:00 PM. Agenda items will include a vote by the board regarding the proposed new agricultural/vocational building and the district’s plan to deal with COVID-19 when school re-opens August 13, 2020.

Board Committee report – No reports at this time.

Moved by Schuster and seconded by Husa “to adjourn at 10:22 p.m.” Those voting in favor of said motion: Janssen, Rule, Schuster, Searcey, Sisco, and Husa. Those opposed: none. Motion carried, 6-0.

Next regular school board meeting will be Wednesday, August 12th, at 7:00 p.m.

Rick Kentfield
Board Secretary, Dist. #69

School Lunch



AUGUST 2020

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3	4	5	6	7
10	11	12	13 PIZZA FRUIT &VEGGIES COOKIE	14 HAM SANDWICH IN WG BUN CHIPS FRUIT&VEGGIES
17 HAMBURGER IN WG BUN POTATO SALAD BAKED BEANS	18 TURKEY WRAPS CHIPS FRUIT&VEGGIES	19 CHICKEN SANDWICH MACRONI SALAD FRUIT&VEGGIES	20 CALZONES SALAD MIX FRUIT&VEGGIES	21 NACHO CHIPS SALSACHEESE DIP FRUIT&VEGGIES
24 SPAGHETTI MEAT SAUCE SALAD MIX GARLIC BREAD	25 TAQUITOS BLACK BEANS FRUIT&VEGGIES	26 CHICKEN SALAD PITAS FRUIT&VEGGIES COOKIE	27 BBQ PORK SANDWICH COLE SLAW FRUIT&VEGGIES	28 HOT DOGS IN WG BUN CHIPS FRUIT&VEGGIES
31 BURRITOS SALAD MIX FRUIT&VEGGIES		WELCOME BACK TO SCHOOL		

BREAKFAST

MONDAY-FRIDAY
CHOICE OF CEREALS, JUICES, YOGURT, FRUIT, AND HOT BREAKFAST ITEM

**Milk served with all meals

**Menus subject to change

2020-21 Lewiston School Supply List

PK3 – PK4

Washable Markers
Pencil Box
Pencils (NO Mechanical)
Crayons
2 Box Wet Wipes
2 Box Clorox Wipes
1 Box Kleenex
1 full size Backpack
PE Shoes – marked with name

1st Grade

8 pencils (NO Mechanical)
2 folders with pockets
2 Glue Sticks
Scissors
2 Large Erasers
4 Dry Erase Markers
1 small box Crayons
3 Box Kleenex
1 Box Clorox Wipes
Headphones
PE Shoe – marked with name
Book Bag

3rd Grade

Colored Pencils
24 count Crayons
#2 Wood Pencils
Erasers
1 – 1" Three Ring Binder
5 Wide Ruled Notebooks
3 Folders with Pockets
1 Bottle Glue
12" Standard/ Metric Ruler
3 Box Kleenex
2 Box Clorox Wipes
PE Shoes – marked with name
Earbuds
Backpack

5th & 6th Grade

Pencils (NO Mechanical)
Erasers
Pencil Case
5 Pocket Fielders
5-6 Notebooks
3 Box Kleenex
PE Items: Gym Clothes, towel
Shoes, Shower Supplies (soap, shampoo, Deodorant)

Kindergarten

Paperwork: Birth Cert, Physical Exam, Eye Exam
Immunization Record
1 – 12 count Colored Pencils
Large Eraser
1 Box Kleenex
2 Glue Sticks
Pencil Box
PE Shoes marked with name
Backpack (NO Wheels)
Nap Mat

2nd Grade

1 small box Crayons
#2 Pencils (NO Mechanical)
Erasers
Pencil Pouch (no Boxes)
Backpack or Bag
PE Shoes marked with name
12 Glue Sticks
Scissors
3 Pocket Folders
1 Box Clorox Wipes
3 Box Kleenex
4 Wide ruled Notebooks
Earbuds

4th Grade

Lots of #2 Pencils
Erasers & Ruler
4 Folders with pockets
5-6 Notebooks
2 Box Kleenex
Markers & Colored Pencils
PE Shoes – marked with name
1 – 2" Binder
2 Box Kleenex
2 Box Clorox Wipes

August 2020

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
	Start of Fall Sports			First Day of School		
	FB. VB					
16	17	18	19	20	21	22
23	24	25	26	27	28	29
				VB Triangular @ Friend		
				5pm Pawnee City/Friend		
				6pm Pawnee City/Lewiston		
30	31			7pm Lewiston/Friend		

September 2020

<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
1	2	3	4	5	6	7
	NO SCHOOL	JV/V VB vs HTRS 6pm		6 pm VB Triangular @ Southern (Parkview)	FB @ Red Cloud 3pm	FFA- Adopt a Highway 9am
					12:30 Dismissal No PreK	
8	9	10	11	12	13	14
	JH VB vs Lourdes 4pm	VB Triangular @ Tricounty(Cornerstone) 6pm		JV/V VS @ D-O 6pm	FB @ Walthill 3pm	VB Tournament @ HTRS 8am
					12:00 Dismissal	
15	16	17	18	19	20	21
	MUDECAS VB JH FB @Deshler 3pm	MUDECAS VB	FFA Range Judging	MUDECAS VB LCS Blood Drive 2:30-7pm	No PreK 12:30 Dismissal P/T Conferences 3-8pm	Lewiston JV VB Tournament 8am
22	23	24	25	26	27	28
			JH VB vs Pawnee City 2:30pm	JV/V VB @ FCSH 6pm	JH FB vs Harvard 12:30 FB vs Harvard 3pm	
					12:30 Dismissal	
29	30					

LEWISTON CONSOLIDATED SCHOOL
County of Pawnee School District #69
306 Tiger Avenue Lewiston, NE 68380
402-865-4675

The purpose of this newsletter is to provide basic information for the Lewiston Consolidated School District that will keep all citizens informed on important school procedures, issues, and facts. This newsletter will be distributed to all patrons on the Lewiston Consolidated School mail routes. If you do not receive a newsletter and wish to or know of anyone who would like to receive this newsletter, please notify the Superintendent's office at (402) 865-4675.