



Lewiston Consolidated Schools  
 306 Tiger Avenue Lewiston, Nebraska 68380  
 Phone: (402) 865-4675 Fax: (402) 867-4875



# Lewiston Consolidated Schools Newsletter August 2022

Important Dates and Upcoming Events	
August 3rd and 4th	Band Camp 10am-12pm
August 8th	Teachers report back to school
August 9th	Open House 4-7pm
August 11th	First Day of School Board meeting 7:30pm
August 13th	Family Skate Party 3-5pm (Beatrice Rolla Rena)

## Contents

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The purpose of this newsletter is to provide basic information for the Lewiston Consolidated School District that will keep all citizens informed on important school procedures, issues, and facts. This newsletter will be distributed to all patrons on the Lewiston Consolidated School mail routes. If you do not receive a newsletter and wish to or know of anyone who would like to receive this newsletter, please notify the Superintendent's office at (402) 865-4675.

# August-22

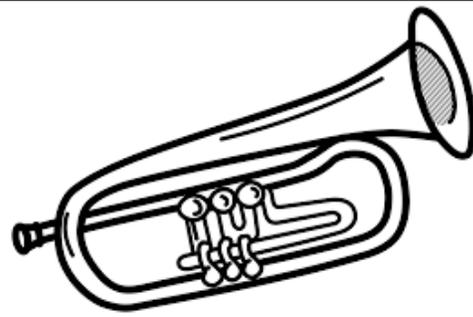
<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
	1	2	3	4	5	6
			Band Camp: 10am-noon Data Retreat (Staff) All Day	Band Camp: 10am-noon Data Retreat (Staff) All Day		
7	8	9	10	11	12	13
Teacher Work Day 8am-4pm Fall Sports Practices begin	Teacher Work Day 12pm-4pm Open House 4-7pm	Teacher Work Day 8am-4pm	Teacher Work Day 8am-4pm	First Day of School Board meeting 7:30pm		PTO-Booster Club Family Night Beatrice Roll-Rena 3-5pm
14	15	16	17	18	19	20
21	22	23	24	25	26	27
	Lewiston VB vs. JCC/Falls City TBD			Lewiston (Home) VB vs. Friend/Pawnee City @ 5pm	Lewiston (Home) FB vs. Hampton @ 7pm	
28	29	30	31			
		Lewiston VB (Away) vs, HTRS @ 5pm				

# Junior Class Students and Parents

Junior Class Meeting  
At 6:30 pm  
August 9th  
Lewiston Art Room

We will discuss  
Concessions responsibilities,  
fundraisers, and Prom.

Please email  
Mrs. Campbell if you have  
any questions.  
[hcampbell@lewistonschool.net](mailto:hcampbell@lewistonschool.net)



**7th-12th Marching Band Camp  
August 3rd and 4th  
10am-12pm in the band room**

## **Marching Band Camp**

Free to all 7-12 grade students. A van will come to Beatrice to pick up students at 9:30am and drop them back off afterwards. Beatrice students will be picked up in the bowling alley parking lot. Water and snacks will be provided.

## **State Fair Parade**

The 7-12 Lewiston Band will be Marching in the state fair parade on Monday, August 29th at 11:15am. They will get a couple hours to play at the fair and then we will be going to Urban Air in Lincoln from 4pm-6pm before heading home. Waivers for Urban Air and parent contact sheets will be sent home with the students on the first two days of school. These will need to be signed and returned in order for students to attend.

## **Fall Sports practices begin Monday, August 8th**

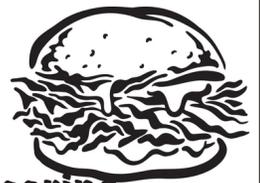
- Physicals must be handed into the school before students will be allowed to practice.  
Physical forms can be picked up at the front office.



Preschool home visits will be taking place August 8<sup>th</sup>-17<sup>th</sup>. Teachers will be contacting you soon to schedule your visit.

## **School Open House**

**August 9th  
4-7pm**



**Lewiston Booster Club Sponsoring  
Pulled Pork Sandwich Meal  
In School cafeteria**

(Free will donation)

# Summer Reading Program

“Oceans of Possibilities” Summer Reading/STEM Program  
By Debbie Goossen

The three summer reading/STEM sessions were a big success with a total of 30 students participating. This summer, Mary Moser, 4-H Extension Educator, and Maggie Brahmsteadt, 4-H Assistant, provided the STEM (Science, Technology, Engineering, and Math) activities. Students were also able to attend a story time, eat a snack, and check-out books from the school library.

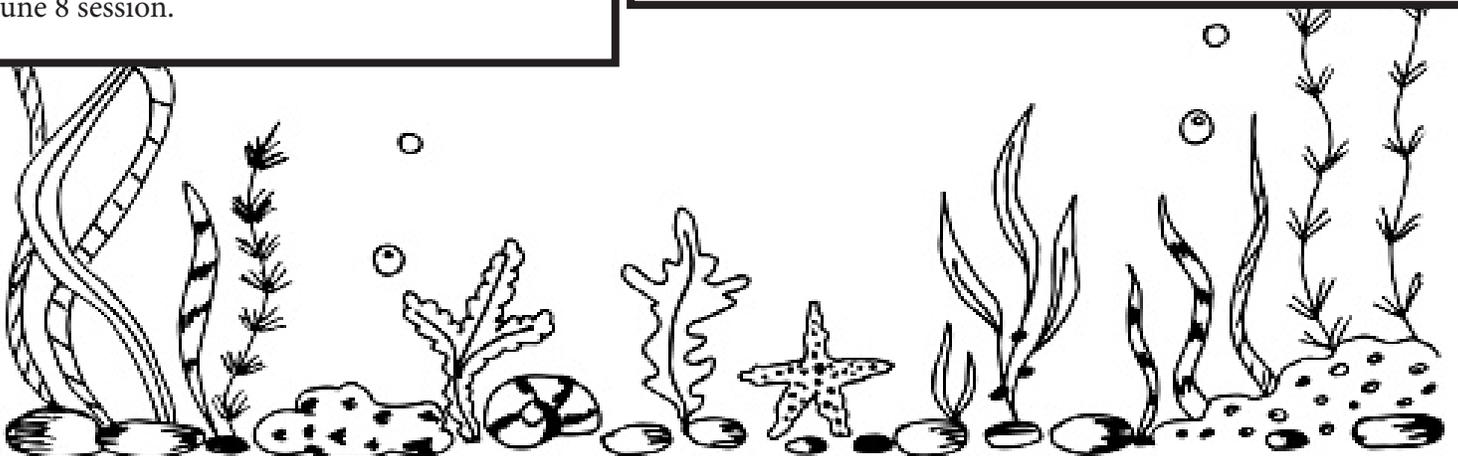
The average attendance was 21 students per session. Addison Jared-Jones, Kiersten Rehms, and Jaqueline Mullins, Lewiston high school students, also helped with the sessions.



Micah Horne displays the dolphin tail prosthetic he engineered during a STEM activity in the June 8 session.



Alexis Rule and Juslynn Thomsen made these salt art pictures June 22 during the session, “Salt, It’s Not Just for Taste.”





Nolan Janssen demonstrates water pollution during the STEM activity July 6.

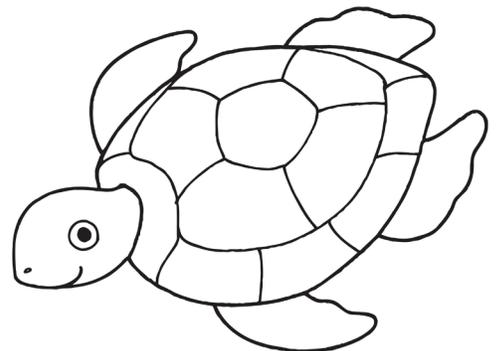
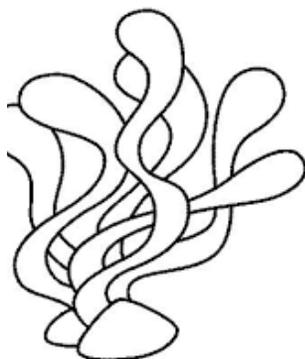
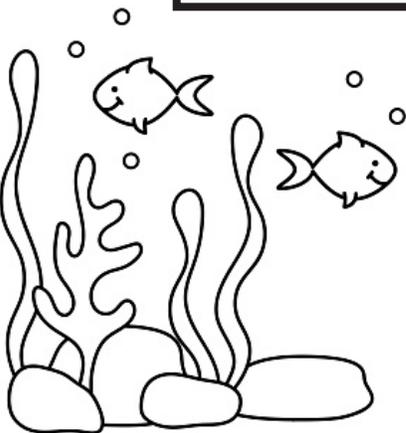


Mary Moser shows how a watershed works as part of "Our Blue Planet."

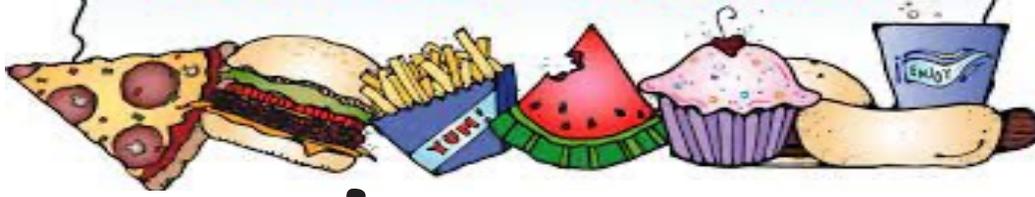
## **"Under the Sea: Explore an Ocean of Books" Scholastic Book Fair**

When: Aug. 29-Sept. 2  
(during school and parent/teacher conferences)

All proceeds go to purchase books for the library and classrooms.  
Any volunteers wishing to help out please contact Mrs. Goossen.  
[dgoossen@lewistonschool.net](mailto:dgoossen@lewistonschool.net)



# School Lunch



## August

### 2022 – 2023 Food Service Prices

Breakfast:	PK – 6	\$1.70
	7 – 12	\$1.90
	Adult	\$2.25
Lunch:	PK – 6	\$2.45
	7 – 12	\$2.95
	Adult	\$3.65
Milk Fees:	Milk	.40
	Milk Break	.40

Sat	MON	TUES	WED	THUR	FRI	Sat
	1	2	3	4	5	6
7	8	9	10	11 PIZZA/PASTA SALAD/FRUIT/ VEGGIES/ COOKIES	12 HAM SAND- WICH/CHIPS/ FRUIT/VEGGIES	13
14	15 SPAGHET- TI/GARLIC BREAD/FRUIT/ VEGGIES	16 BREAKFAST FOR LUNCH	17 CHICKEN SANDWICH/ TATOR TOTS/ FRUIT/VEG- GIES	18 HOT DOG/ CHIPS/FRUIT/ VEGGIES/ COOKIE	19 WALKING TACO/ FRUIT/VEGGIE	20
21	22 CHICKEN AL- FRADO/GAR- LIC BREAD/ FRUIT/VEG- GIES	23 BBQ PORK SANDWICH/ BAKED BEANS/ TATOR TOTS/ FRUIT	24 GOULASH/ BREAD STICKS/FRUIT/ VEGGIES	25 TAQUITOS/ RICE/FRUIT/ VEGGIES	26 HAMBURGERS/ CHIPS/FRUIT/ VEGGIES	27
28	29 SAUSAGE GRA- VY OVER BIS- CUIT/GREEN BEANS/FRUIT	30 CHICKEN NUGGETS/ POTATOES/ CORN/FRUIT	31 COWBOY CAS- SEROLE/GAR- LIC BREAD/ FRUIT/VEG- GIES			

BREAKFAST MONDAY-FRIDAY GRAB AND GO

\*\*MENUS SUBJECT TO CHANGE

\*\*MILK SERVED WITH ALL MEALS

# Introducing some of our new teachers!

## From Mrs. Angie Hunzeker:



Greetings! I would like to take this opportunity to introduce myself by telling you a little bit about where I come from.

I have 23 years of teaching experience in secondary education. I graduated from Peru State College in 1999 with a degree in secondary education with endorsements in 7-12 English and special education. In 2012, I earned a

master's degree from Concordia University in Literacy with a K-12 Reading Coach endorsement. I have taught secondary special education, 7-12 ELA, and speech at Humboldt Table Rock Steinauer my entire career up until now!

It goes without saying that I'm thrilled to be starting a new chapter in my teaching career at Lewiston.

I will be teaching 7-8 ELA, Speech, and a new class-Applied Communications here at Lewiston.

I have been married to my husband, John, for 26 years. We are both old Galaxy Conference graduates with my husband graduating from Humboldt in the early '90s, and I graduated from Pawnee City High School in 1994. We have two daughters—Stella, who will be starting college at SCC Lincoln on an academic transfer program focusing on business communications, and Ayden, who will be starting her freshman year at Pawnee City High School. Girls rule at our house as our labrador retriever, Honey, is also a girl.

Education is in my blood as everyone in my immediate family is (or was) somehow involved in education. My husband is a school board member at Pawnee City, and both of us are heavily involved in fine arts boosters at Pawnee City. (If you hear me talking about running a concession stand, that is where my involvement most visibly comes into play.) My brother, Ryan, has been a PE/health teacher and coach for over 25 years and is currently head football coach and middle school PE teacher at Johnson County Central. My mom, Karen, was a bus driver, janitor, and most recently a para educator at Pawnee City Schools up until her retirement just this May. And, finally, my dad, Bruce, was a business teacher at Pawnee City High School throughout the '70s and early '80s. He moved over to the insurance business full time, but could never fully walk away from teaching—subbing in Beatrice, Wymore Southern, and Pawnee City for many years. In June, we lost Dad to cancer, but his spirit of volunteering and inspiring students will live on. When you come into my classroom, you will see a plant with a labeled red Solo cup in memory of my dad.

Where I come from we plan for success, give “pro tips”, contact information, and final thoughts:

## \*Suggested Classroom supplies

### 7th and 8th Grade ELA:

1-1 ½ inch 3-Ring Binder (Notebook. Pocket style is nice, but need not be fancy. No Trapper Keepers, please!). \* Please make sure that your binder is no bigger than 2 inches. Also, please note that you only need one binder for the two classes. Filler paper is probably not needed.\*

Pencils (mechanical or standard)

Insert dividers for the 3-Ring Binder

Highlighters

Binder pouch to keep your highlighters and pencils in for easy access  
earbuds

### Speech and Applied Communications

1-1 ½ inch 3-Ring Binder (Notebook. Pocket style is nice, but need not be fancy. No Trapper Keepers, please!). \* Please make sure that your binder is no bigger than 2 inches.

Any of the aforementioned would be fine, but not necessary.

Here is a segment that I would like to share with you more than once in our newsletter: ELA (and beyond) Pro Tips! Your August tip involves routines. By the time you get this letter, we might be dangerously close to starting school. Now is the time to start adjusting your wake and sleeping habits to school hours. This can be extremely tough during the summer when darkness doesn't come until 9:00 p.m. I'm a night owl myself, but I have slowly started to go to bed a little earlier so that I can eventually get up at my school day time which is a little before 5 a.m! Ease into your routine now, and the transition will be smoother allowing you to be more productive at school.

### Contact Information:

Phone—402-865-4675 (Ext. TBA. This is the school's phone number.)

Email: [ahunzeker@lewistonschool.net](mailto:ahunzeker@lewistonschool.net)

Social Media (Instagram): \*Please note that this is a “for fun” account and not for communication purposes. It is meant to be positive, and I never share student photos that are not already shared on the school's Facebook or webpage.\*: [mrs\\_a\\_hunzeker\\_classroom](https://www.instagram.com/mrs_a_hunzeker_classroom)

Email is probably the best way to contact me throughout the school day (8:00 a.m.-4:00 p.m.).

And, finally, again, I can't tell you how excited I am (and maybe a little nervous) to start something new and something great at Lewiston! Should you need to reach out, please don't hesitate to do so. I look forward to seeing many of you during our open house on Tuesday, August 9 from 4:00 p.m.-7:00 p.m. Until then, I wish you all the best that summer still has to offer where you come from!

Mrs. Angie Hunzeker

7-8 ELA

Speech

Applied Communications



**Mr. Charles Humphrey:**

Mr. Humphrey will be Lewiston's new Activities director, 9-12 Physical education teacher, and head football coach.

Has been in education for 24 years. For the last 5 years he has been in Beatrice running the alternative school. Prior to that he spent ten years in Ogallala teaching Physical education, six years in Maxwell teaching physical education and head football, three years in Millard Public schools teaching health, and one year in Spencer Naper teaching Physical education. He attended the University of Nebraska where he played football, and then eventually transferred to Peru State college

where he also played football, and graduated with his Bachelors of Science in Education.

He has been married for 29 years to wife Rochelle. He also has three Daughters, Matisyn Welsch 29 years old, Makinzee 25 years old, Myranda 23 years old, and has two sons; Billy is 19 years old and their little man Eli is 7 years old. He also has 1 grandson, Quincy. He and his family love Baseball, chasing Billy around the country watching him play college baseball. Love spending time with their grandson, spending time outdoors, and building relationships through their faith.

*Look in the September Newsletter to learn about some of our other new teachers and staff!*

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LEWISTON FAMILY HOUSING, LLC

Lewiston Family Housing, LLC is proud to announce the completion with sale pending of our first house in Lewiston, NE.

The town of Lewiston and surrounding communities have for some time been in need of quality, reasonably priced housing for families wishing to move into the Lewiston district. We are proud to have formed a company dedicated to offering houses to families wishing to move into the area. These are either very good used houses, refurbished to modern standards. Or new from the ground up builds. These houses are either with standard exterior/interior designs or we can customize a build to suit your tastes. We plan to build in the town of Lewiston, outside Lewiston on acreages and in other locations in the Lewiston district.

We have received good interest to our concept and look forward to assisting interested families with their housing needs. We have further builds planned for this year and more planned for the future, so contact us soon. Also, if you know of a house in good condition needing to be moved, please let us know at the number below.

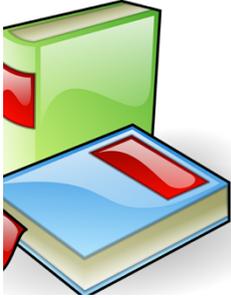
If you have any questions or wish to discuss how your dream home can be built, please call Larry Husa at (402) 696-4564.

Hope to talk with you soon!

Larry Husa

# From the Corner Room

August 2022



Welcome to a new school year!

It is hard to believe that summer has gone by so quickly! Now it is time to be thinking of all the wonderful ways to learn, of possible new relationships, and of new challenges.

The Corner Room has many opportunities for students to learn new skills with hands-on activities and learner-centered curriculum. Students will be challenged to use their creative talents to present what they have learned throughout the year.

First semester classes being offered include:

*Intro to Design* – exploring how design is used in clothing, food, manufacturing, printing, as well as in projects in other classes.

*Project Based Learning (PBL)* – exploring new ideas, learning new skills, time management and setting goals by completing individual projects and two school/community projects.

*Junior High FACS* – career exploration, laundry skills and basic hand sewing tasks, design elements, relationships, simple food preparation, digital safety.

*Senior Survival Skills* – skills needed to complete college and career readiness such as renting, job skills, work ethics, completing scholarship application, career exploration, relationship skills.

*Textiles* – learning about fabrics and construction of simple to advanced projects.

*Embrace Embroidery* – business skills, design skills, customer service and satisfaction.

*Food and Nutrition 1* – basic nutrition and food preparation skills.

*Independent FACS* – quick overview of FACS skills and personal projects using some of those same skills.

Important Date: Red Cross Blood Drive

September 8. Virginia Legion. 12:30-6:30

See September Newsletter for Details

# School Supply List

## 2022-2023 School Year

<b>Pre K 3</b>	<b>Pre K 4</b>	<b>Kindergarten</b>
Backpack Markers Colored Pencils Glue Sticks 1 Glue Bottle Paper Towels Dry Erase Markers Water bottle	Backpack 1 box on Kleenex 2 Pkgs. Of baby wipes 1 box of gallon Zipper bags PE Shoes - 2nd Semester 1 box of Markers 4 Glue sticks	Backpack Nap Mat PE Shoes 4-6 Glue Sticks Sissors Pencil Box #2 Pencils
<b>1st Grade</b>	<b>2nd Grade</b>	<b>3rd Grade</b>
Backpack PE Shoes Head phones- NO Earbuds 24 ct. Crayons 24 ct. Colored Pencils 4-6 Glue Sticks #2 pencils & erasers 2 boxes of Kleenex 3 pkgs. Clorox wipes Water bottle 2 pocket folders scissors	HEADPHONES/EARBUDS Small box of crayons #2 pencils Pencil Box/Pouch Backpack PE Shoes 2 pkgs. Clorox Wipes 3 Box Kleenex	HEADPHONES/EARBUDS 24 ct. Crayons 24 ct. Colored Pencils #2 Pencils & Erasers 3 Wide Rule Notebooks 3 Pocket Folders 3 Boxes of Kleenex 2 pkgs. Clorox Wipes Backpack PE shoes
<b>4th Grade</b>	<b>5th Grade</b>	<b>6th Grade</b>
Backpack PE Shoes #2 Pencils & Erasers 5 college ruled notebooks 3 Pocket Folders 3 Box of Kleenex Water Bottle EARBUDS 24 ct. Crayons 24 Ct. Colored Pencils 2 pkgs. Clorox Wipes Pencil Box/pouch	Backpack Pencil box/ pouch 24- #2 Pencils Erasers 5 Pocket Folders Notebooks PE Shoes/ Clothes 2 pkgs. Clorox Wipes 3 boxes Kleenex 2 red pens Scissors (fiskars if possible) Colored Pencils 2 glue sticks 1 glue bottle Earbuds/Headphones	Backpack Earbuds/Headphones Trapper Keeper 6 folders 8 notebooks 3 pkgs. Glue sticks or liquid glue scissors colored pencils crayons/markers erasers blue/black pens #2 pencils pencil box PE shoes/clothes waterbottle

# LEWISTON CONSOLIDATED SCHOOLS 2022 - 2023 CALENDAR

August, 2022

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	[11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

T = 18    S = 15

Aug. 8 Teacher In-service 8:00 - 4:00  
 Aug. 9 Teacher In-service 12:00 - 4:00  
 Aug. 9 Open House 4:00 - 7:00  
 Aug. 10 Teacher In-service 8:00 - 4:00  
 Aug. 11 Start School / Start Qtr. #1 Sem. #1

January, 2023

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	[4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

T = 21    S = 20

September, 2022

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

T = 19.5    S = 18

Sept. 2 No School / In-service 8-12 / P/T Conf. 1:00-7:00  
 Sept. 5 No School / Labor Day  
 Sept. 9 No School FB at St. Edwards 2:30  
 Sept. 23 12:30 Dismissal / FB at Pawnee City 3:00  
 Sept. 30 12:30 Dismissal / FB at Meridian 3:00

February, 2023

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

T = 19.5    S = 17.5

Oct. 14 End Qtr. #1  
 Oct. 17 Start Qtr. #2  
 Oct. 31 No School / Fall Break

October, 2022

Su	Mo	Tu	We	Th	Fr	Sa
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	[17	18	19	20	21	22
23	24	25	26	27	28	29

T = 20    S = 20

Nov. 22 12:30 Dismissal / Teacher In-service 1:00 - 4:00  
 Nov. 23 - 25 No School / Thanksgiving Vacation  
 Dec. 20 End Qtr. #2 / End Sem. #2  
 Dec. 21 - Jan. 3 / Christmas Vacation

March, 2023

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	[16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

T = 20    S = 20

Jan. 3 No School / Teacher In-service 9:00 - 4:00  
 Jan. 4 Start Qtr. #3 / Sem. #2

November, 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

T = 19    S = 18.5

Feb. 3 No School / ESU 4 In-Service 8:00 - 4:00  
 Feb. 10 12:30 dismissal / P/T Conferences 1:00 - 7:00  
 Feb. 13 / No School

April, 2023

Su	Mo	Tu	We	Th	Fr	Sa
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

T = 18    S = 18

March 8 - 10 No School / Spring Break  
 March 15 End Qtr. #3  
 March 16 Start Qtr. #4

December, 2022

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

T = 14    S = 14

April 7 - 10 No School / Easter Vacation  
 May 13 Graduation 2:00  
 May 18 12:30 dismissal / End Qtr. #4 / End Sem. #2  
 May 18 12:30 dismissal / Teacher Worktime 1:00 - 4:00  
 May 19 Teacher Checkout  
 May 19 - 26 Make up days TBD

May, 2023

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

T = 15    S = 13.5

.5 contract day for attendance at Family Lit. Night (elem) and Spring Fling (HS). .5 contract day for attendance at school IEP mtgs, staff mtgs, and PST mtgs.

No School
Early Dismissal
( ) Teacher In-Service
[ Start of Quarter
] End of Quarter
Graduation

Adopted  
April 13, 2022

	Student	Teacher
	Days	Days
1st Qtr	43	47.5
2nd Qtr	42.5	43
3rd Qtr	45.5	48.5
4th Qtr	43.5	45
	174.5	185 (1)

# LEWISTON CONSOLIDATED SCHOOLS 2022 - 2023 CALENDAR PRESCHOOL

August, 2022

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

T = 18    S = 15

September, 2022

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

T = 19.5    S = 18

October, 2022

Su	Mo	Tu	We	Th	Fr	Sa
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

T = 20    S = 20

November, 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

T = 19    S = 18.5

December, 2022

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

T = 14    S = 14

January, 2023

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

T = 21    S = 20

February, 2023

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

T = 19.5    S = 17.5

March, 2023

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

T = 20    S = 20

April, 2023

Su	Mo	Tu	We	Th	Fr	Sa
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

T = 18    S = 18

May, 2023

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

T = 15    S = 13.5

Aug. 8 Teacher In-service 8:00 - 4:00  
 Aug. 9 Teacher In-service 12:00 - 4:00  
 Aug. 9 Open House 4:00 - 7:00  
 Aug. 10 Teacher In-service 8:00 - 4:00  
 Aug. 11 Start School / Start Qtr. #1 Sem. #1

Sept. 2 No School / In-service 8-12 / P/T Conf. 1:00-7:00

Sept. 5 No School / Labor Day

Sept. 9 No School FB at St. Edwards 2:30

Sept. 23 12:30 Dismissal / FB at Pawnee City 3:00

Sept. 30 12:30 Dismissal / FB at Meridian 3:00

Oct. 14 End Qtr. #1

Oct. 17 Start Qtr. #2

Oct. 31 No School / Fall Break

Nov. 22 12:30 Dismissal / Teacher In-service 1:00 - 4:00

Nov. 23 - 25 No School / Thanksgiving Vacation

Dec. 20 End Qtr. #2 / End Sem. #2

Dec. 21 - Jan. 3 / Christmas Vacation

Jan. 3 No School / Teacher In-service 9:00 - 4:00

Jan. 4 Start Qtr. #3 / Sem. #2

Feb. 3 No School / ESU 4 In-Service 8:00 - 4:00

Feb. 10 12:30 dismissal / P/T Conferences 1:00 - 7:00

Feb. 13 / No School

March 8 - 10 No School / Spring Break

March 15 End Qtr. #3

March 16 Start Qtr. #4

April 7 - 10 No School / Easter Vacation

May 13 Graduation 2:00

May 18 12:30 dismissal / End Qtr. #4 / End Sem. #2

May 18 12:30 dismissal / Teacher Worktime 1:00 - 4:00

May 19 Teacher Checkout

May 19 - 26 Make up days TBD

.5 contract day for attendance at Family Lit. Night (elem) and Spring Fling (HS). .5 contract day for attendance at school IEP mtgs, staff mtgs, and PST mtgs.

	No Preschool
	No School
	Early Dismissal
	( ) Teacher In-Service
	[ Start of Quarter
	] End of Quarter
	Graduation

Adopted  
July 12, 2022

	Student Days	Teacher Days
1st Qtr	43	47.5
2nd Qtr	42.5	43
3rd Qtr	45.5	48.5
4th Qtr	43.5	45
	174.5	185 (1)

**Return Completed Application to: Lewiston Consolidated School 306 Tiger Avenue. Lewiston NE 68380**

Part 1: Children in School				
List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply:	
			Foster Child	Homeless, Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**  
 Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:  
 (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often.**

1. Household Members List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's <b>personal</b> use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often
Total Number of Household Members: (Children and Adults) _____	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____					Check if no SSN <input type="checkbox"/>

**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**  
*"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."*

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address (if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Part 5: Children's Ethnic and Racial Identities – Optional**

**Check one Ethnic Identity:** – and – **Check one or more Racial Identities:**

Hispanic or Latino       Asian       Black or African American       Native Hawaiian or other Pacific Islander  
 Not Hispanic or Latino       White       American Indian or Alaskan Native

**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:      Weekly X 52;      Every 2 weeks X 26;      Twice a month X 24;      Monthly X 12

Total Household Size: \_\_\_\_\_

Total Income: \_\_\_\_\_ per \_\_\_\_\_

Year     Month     2 X Mo     Every 2 Wks     Week

Free       Reduced       Denied

Income      Reason for denial:

Categorically eligible:       Income too high

SNAP/TANF/FDPIR       Incomplete application

Foster Child

Homeless/Migrant/Runaway:  
 (Official Documentation Required at School)

Signature of Determining Official: \_\_\_\_\_ Date Approved: \_\_\_\_\_

**FOR THE VERIFICATION PROCESS ONLY:**

Signature of Confirming Official: _____	Date Confirmed: _____	Date Withdrawn From School: _____
Signature of Verifying Official: _____	Date Verified: _____	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2022-23					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	25,142	2,096	1,048	967	484
2	33,874	2,823	1,412	1,303	652
3	42,606	3,551	1,776	1,639	820
4	51,338	4,279	2,140	1,975	988
5	60,070	5,006	2,503	2,311	1,156
6	68,802	5,734	2,867	2,647	1,324
7	77,534	6,462	3,231	2,983	1,492
8	86,266	7,189	3,595	3,318	1,659
Each additional person:	8,732	728	364	336	168

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

(2) Fax: (833) 256-1665 or (202) 690-7442; or

(3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

**Lewiston Consolidated Schools  
School Board Meeting Minutes  
July 12, 2022**

A regular meeting of the District 69 Board of Education, Pawnee County, was held on Tuesday, July 12th, at 7:30 p.m., the meeting being open to the public and proceeded in notice as required by law. Notice of this meeting was given to the President and all members of the Board and a copy of the acknowledgement of notice and the agenda is noted in the minutes. Availability of the agenda was communicated to the public in advanced notice and to the President of the Board and all Board members.

The meeting was called to order, the Open Meetings Law poster recognized, and verbal notice that the meeting was recorded was given by the President and on a roll call vote, the following members were present: Rule, Schuster, Searcey, and Wehrbein. Excused Absence: Bredemeier, Howell. Also present: Rick Kentfield

The agenda was reviewed. Moved by Schuster and seconded by Searcey "to approve the agenda as presented." Those voting in favor of said motion: Rule, Schuster, Searcey, and Wehrbein. Those opposed: none. Motion carried, 4-0.

There were no visitor comments. Moved by Searcey and seconded by Howell "to approve the consent agenda as presented." Those voting in favor of said motion: Schuster, Searcey, Wehrbein, and Rule. Those opposed: none. Motion carried, 4-0.

Moved by Searcey and seconded by Wehrbein "to approve the July Treasurers Report as presented with corrections to the beginning and ending balance on the June Treasurer's Report." Those voting

in favor of said motion: Searcey, Wehrbein, Rule, and Schuster. Those opposed: none. Motion carried, 4-0.

Moved by Searcey and seconded by Schuster "to approve the football field sprinkler system bid by Mike Baehr, owner of Turf Paradise, Beatrice, NE, in the amount of \$15,000." Those voting in favor of said motion: Wehrbein, Rule, Schuster, Searcey. Those opposed: none. Motion carried, 4-0. Moved by Wehrbein and seconded by Searcey "to approve the 2022-2023 employment agreement as presented for Tim Lucas, Technology Coordinator with a 3% increase in salary." Those voting in favor of said motion: Rule, Schuster, Searcey, and Wehrbein. Those opposed: none. Motion carried, 4-0.

Moved by Searcey and seconded by Wehrbein "to approve the 2022-2023 fee schedule for the 2022-2023 school year as presented." Those voting in favor of said motion: Schuster, Searcey, Wehrbein, and Rule. Those opposed: none. Motion carried, 4-0.

Moved by Rule and seconded by Searcey "to appoint Rick Kentfield, Superintendent of Schools, as the district representative for all State and Federal programs including Title I, Title IX, Homeless Liaison, ESSERS, and serve as board secretary for the 2022-2023 school year". Those voting in favor of said motion: Searcey, Wehrbein, Rule, and Schuster. Those opposed: none. Motion carried, 4-0.

Moved by Searcey and seconded by Rule "to appoint Juli Smith, Principal, as Tech Prep Advisory Representative, Drug & Alcohol Advisory Representative, and Multicultural Liaison for the 2022-2023 school year". Those voting in favor of said motion: Wehrbein, Rule, Schuster, and Searcey. Those op-

posed: none. Motion carried, 4-0. Moved by Searcey and seconded by Wehrbein "to approve Emily Bohling and Shannon Burgett full access to the Lewiston Consolidated Schools Activity Fund Account at Western National Bank and grant Brenda Nouzovsky permission to make deposits on behalf of Lewiston Consolidated Schools to the Activity Fund Account at Western National Bank. Those voting in favor of said motion: Rule, Schuster, Searcey, and Wehrbein. Those opposed: none. Motion carried, 4-0.

Extracurricular Programming assignments were reviewed. Summer Projects were reviewed. Progress on the Vocational Agricultural Building project was discussed.

There was no Principal's Report Rick Kentfield, Superintendent, reported on COVID protocols for the 2022-2023 school year, Safe Return to Learn Plan for the 2022-2023 school year, and a board appreciation dinner for all staff during back-to-school in-service in August.

Board Committee report – no report

Moved by Searcey and seconded by Schuster "to adjourn at 9:04 p.m." Those voting in favor of said motion: Schuster, Searcey, Wehrbein, and Rule. Those opposed: none. Motion carried, 4-0.

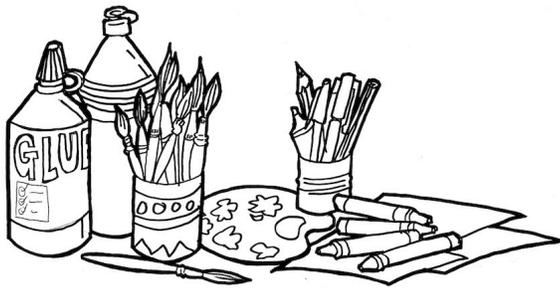
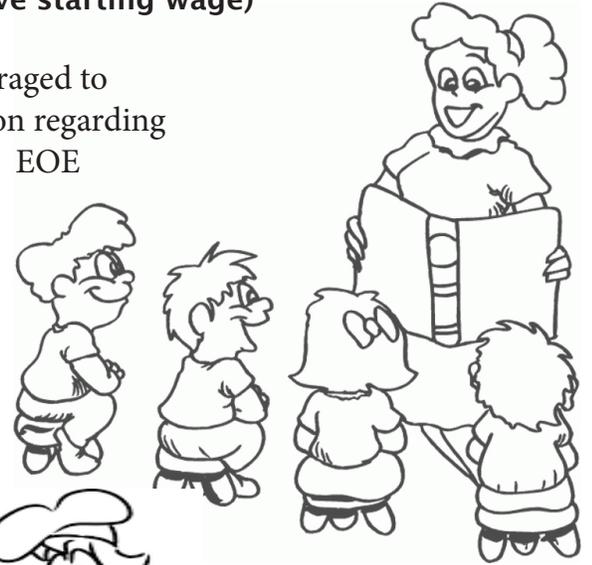
Next regular school board meeting will be Thursday, August 11th, at 7:30 p.m.

Rick Kentfield  
Board Secretary, Dist. #69

# \* Hiring \*

Lewiston Consolidated Schools is accepting applications for a Bus Driver, Food Service Cook, and Paraprofessional for the 2022-2023 school year. (These positions have a very competitive starting wage)

Interested individuals are encouraged to contact Rick Kentfield for information regarding the positions at 402-865-4675. EOE



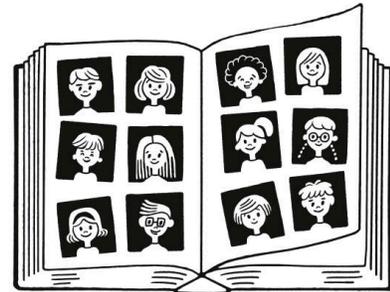
## Art Supplies:

Finding glitter in random places?  
Construction paper you don't know  
what to do with?

Paint brushes taking up space?  
Please consider donating any extra  
art supplies to the Lewiston art  
room! We are always looking for fun  
and creative supplies for our stu-  
dents to use!

Please contact Mrs. Campbell with  
any donations or questions!  
[hcampbell@lewistonschool.net](mailto:hcampbell@lewistonschool.net)  
(402) 865-4675 Ext. 231

## 2021-2022 yearbooks coming soon!



## WHO ARE WE?

The Lewiston Booster Club is a group formed by parents for the purpose of encouraging patrons, parents and local businesses to support the extra-curricular activities of Lewiston Consolidated Schools.

## WHAT DO WE STAND FOR?:

- Supporting students their school-sponsored activities
- Encouraging student & family involvement
- Organizing family-friendly events to promote school spirit
- Recognizing student accomplishments
- Promoting good sportsmanship
- Raising funds in support of all student organizations

## WHAT WE'VE ACCOMPLISHED:

“  
We love our new, improved  
programs & are proud to  
share our  
**TIGER PRIDE**   
with our patrons, fans,  
& all who attend  
Lewiston home games!  
”

- Provided sports programs for all Home games
- Provided shirts for the Lewiston music program
- Purchased equipment for the Pee Wee basketball league
- Purchased a roll out instant runway for the track team
- Purchased new pads for the score table in the North gym
- Sponsored the annual Homecoming bonfire
- Donated \$250 worth of necessities to the LCS food drive
- Provided appreciation treats for teachers and student groups
- Sponsored a Trunk Or Treat for the elementary students
- Provided scholarships for graduating Lewiston seniors

## HOW ARE WE ABLE TO DO ALL OF THIS?

Thanks to our generous volunteers, families, school staff, local businesses and donors we are able to support the extra-curricular activities at LCS!

*In other words...*

**WE COULDN'T DO THIS WITHOUT YOU!**

**PLEASE CONSIDER PURCHASING AN AD IN THE SPORTS PROGRAM  
SO WE CAN CONTINUE TO SUPPORT LCS STUDENTS!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

e-mail: \_\_\_\_\_

**Ad prices include FULL COLOR ad printed in all home game programs for 22/23 year,  
and business name listing on donor banner in the North gym**

1/2 Page - \$500  
(7" x 4.75" )

1/4 Page - \$250  
(4.625" x 3.5")

1/8 Page - \$150  
(3.333" x 2.166")

Patron Ad - \$75  
(b/w 3 lines text only)

Other: \_\_\_\_\_

Please send payment to:  
**Lewiston Booster Club  
c/o Lewiston School  
306 Tiger Ave  
Lewiston, NE 68380**

**Thanks to the generosity of our donors,  
the Booster Club has expanded the home sports programs  
to provide larger ads for better exposure for donors  
and upgraded to fantastic FULL COLOR programs!**

You may attach artwork to this form, but for color ads please send the  
image file to [lewistonboosterclub@gmail.com](mailto:lewistonboosterclub@gmail.com)

**\*\*Forms due August 5, 2022\*\***



# **LEWISTON BACK TO SCHOOL FAMILY PARTY**

**AUGUST 13<sup>TH</sup> 3-5PM**

## **ROLLA RENA**

**1133 6<sup>th</sup> St  
Beatrice, NE**



## **STUDENTS SKATE FREE**

Sponsored by Lewiston PTO and Booster Club

\*Kids under 8 need to be accompanied by an adult\*

**Questions, Contact:** Mikayla McEvers – [mikayla8592@gmail.com](mailto:mikayla8592@gmail.com), Julie Stake – [virtistake13@gmail.com](mailto:virtistake13@gmail.com), Pandora Worthey – [pworthey@lewistonschool.net](mailto:pworthey@lewistonschool.net)

**Like and Follow on FACEBOOK – “Lewiston Consolidated PTO”**



**PTO T-SHIRT FUNDRAISER**  
**\$15/Shirt**

**Student Name/Family Name**

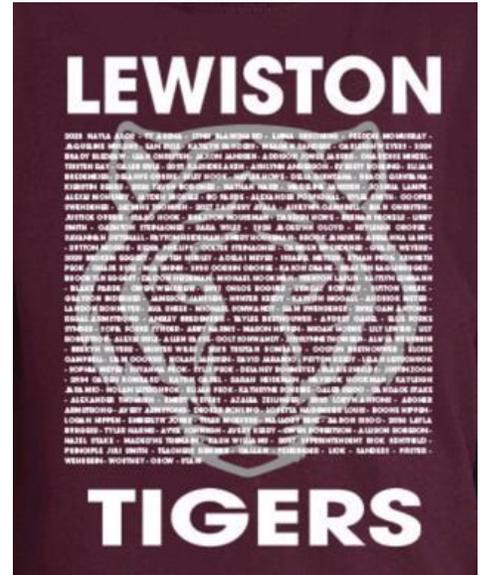
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**T-Shirt Size + Quantity**

Youth Sizing: S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_

Adult Sizing: S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_  
 2XL \_\_\_ (add \$2) 3XL \_\_\_ (add \$3) 4XL \_\_\_ (add \$4)

**Payment Total:** \_\_\_\_\_



\*Student/Staff Names\*

**Payment Options:**

\*CASH/CHECKS (Send to Lewiston School Attn PTO - 306 Tiger Ave, Lewiston, NE 68380)

\*DAWGS HUT: watch our Facebook – future order forms on ordering/paying through Dawgs Hut

\*VENMO Option: (Contact Julie)

**T-SHIRT ORDER DEADLINE SEPTEMBER 8<sup>TH</sup>, 2022**

**SPONSORSHIP/DONATIONS**

PTO is ran by Volunteers and is funded by fundraisers and generous donations. Please consider a donation to help our cause of providing additional resources to our teachers and students!

Donations will be recognized on our t-shirts if we have your information by **August 31<sup>st</sup>, 2022**

**Questions, Contact:** Mikayla McEvers – mikayla8592@gmail.com, Julie Stake – vrtistake13@gmail.com, Pandora Worthey – pworthey@lewistonschool.net  
**Like and Follow on FACEBOOK – “Lewiston Consolidated PTO”**

LEWISTON CONSOLIDATED SCHOOL  
County of Pawnee School District #69  
306 Tiger Avenue  
Lewiston, NE 68380  
402-865-4675

